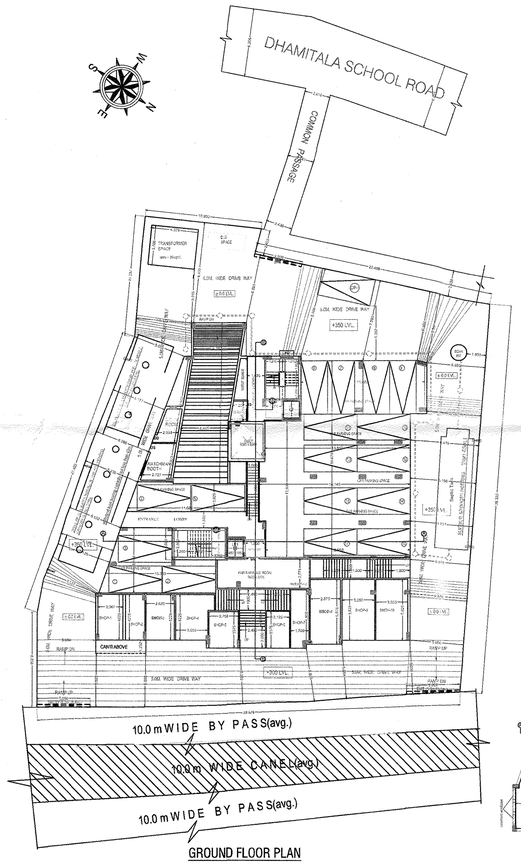
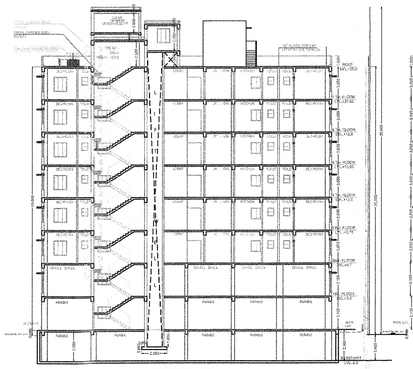


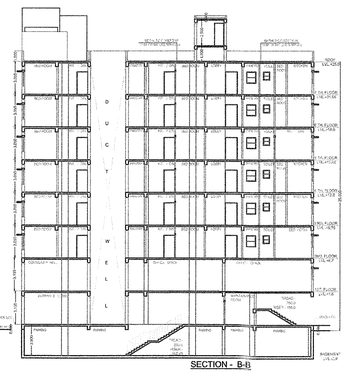
GROUND FLOOR PLAN

FLOOR--GROUND

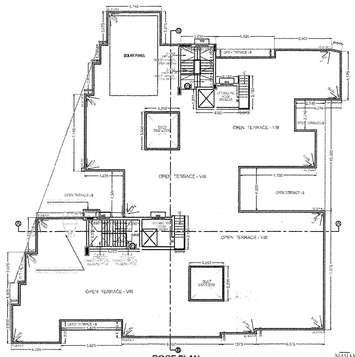
FRONT ELEVATION



SECTION - A-A

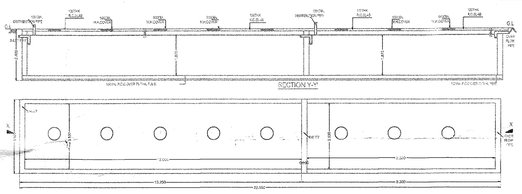


SECTION - B-B



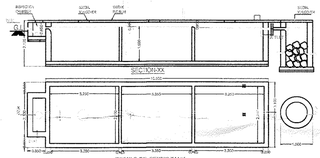
ROOF PLAN

FLOOR TERRACE



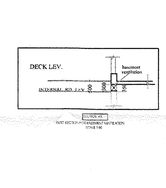
DETAIL OF U. G. WATER RESERVOIR FOR FIRE FIGHTING (CAPACITY=75,500 LITRES)

SCALE - 1:50



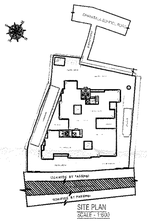
DETAIL OF U. G. WATER RESERVOIR FOR DOMESTIC (CAPACITY=91,160 LITRES)

SCALE - 1:50



DETAILS OF SEPTIC TANK

SCALE - 1:50



SITE PLAN

SCALE - 1:500

DESCRIPTIONS

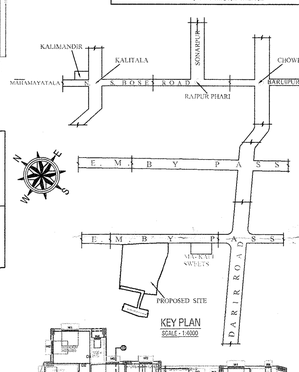
1. PB. No. 187, CLASS-I (SUPERVISION) OF 1988 RELAXATION & FLOOR
2. TOTAL FIVE BUILDING BLOCKS WITH A COMMON BASEMENT IS IN ITS PRESENTATION STATE
3. FOUNDATION WORK WORK WILL BE RESTUDIED BASICALLY WITH 1.5 FLOOR STRUCTURE
4. ALL THE BUILDING BLOCKS ARE SEPARATED BY 12.0M WIDE BY PASS
5. OPEN AUTOMATIC WALLS WILL BE FIXED BY CONCRETE FOUNDATION
6. G.P.O. & P.O. WILL BE FOR ALL FLOORS WITH WATER PROOFING COMPLIANT
7. ALL THE FLOORS WILL BE FOR ALL FLOORS WITH WATER PROOFING COMPLIANT
8. ROOF AND LIVE TERRACES WILL BE FIXED WITH CHEMICAL PROOFING
9. COLUMN AND ALL PLASTER WILL BE 13mm, 6th, 1:4 CEMENT MORTAR
10. ALL THE WINDOWS WILL BE
11. GRADE OF CONCRETE M - 20
12. ALL SUBSTRUCTURAL WALL BE AS PER I.S. CODE & C.B.C. 1997

NOTES

1. ALL DIMENSIONS ARE IN MM
2. ALL BRICKWALL WILL BE OF 230 & 115 THICKNESS, WALL BLANK 125 THICK AND CSD OF NOT ON THE FLOOR
3. ALL PLASTER WORK
4. OPEN AREA WILL CHAMFER OF NOT 1.5M AS ALL LEVELS
5. DEPTH OF SEPTIC TANK AND SOAK WELL WATER RESERVOIR WILL NOT EXCEED THE DEPTH OF BUILDING FOUNDATION
6. ALL POINTS OF PRECAUTIONARY MEASURE

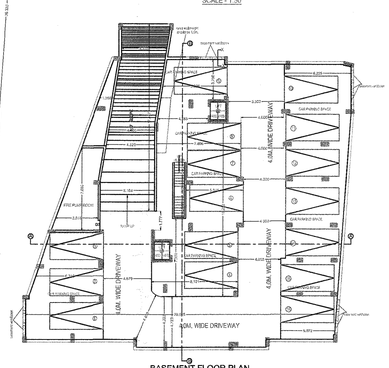
ZONE & FLOOR SUMMARY

Sl. No.	Zone	Floor	Area
01	GROUND FLOOR	GF	1000.00
02	GROUND FLOOR	GF	1000.00
03	BASEMENT	B1	1000.00
04	BASEMENT	B2	1000.00
05	FIRST FLOOR	1F	1000.00
06	SECOND FLOOR	2F	1000.00
07	THIRD FLOOR	3F	1000.00
08	FOURTH FLOOR	4F	1000.00
09	FIFTH FLOOR	5F	1000.00
10	SIXTH FLOOR	6F	1000.00
11	SEVENTH FLOOR	7F	1000.00
12	EIGHTH FLOOR	8F	1000.00
13	TERRACE FLOOR	TF	1000.00



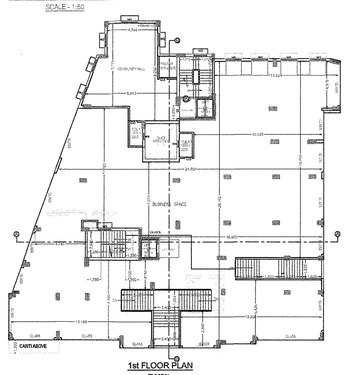
KEY PLAN

SCALE - 1:4000



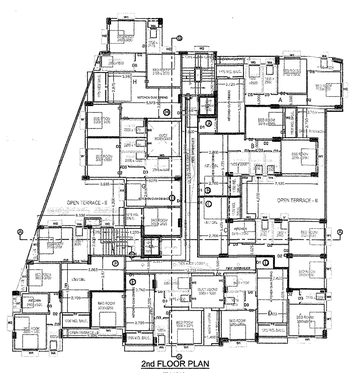
BASEMENT FLOOR PLAN

FLOOR--BF



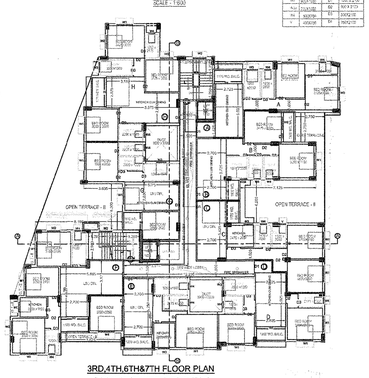
1st FLOOR PLAN

FLOOR01



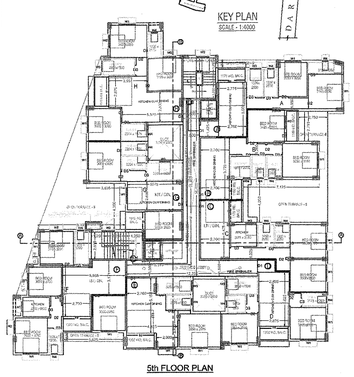
2nd FLOOR PLAN

FLOOR02



3RD,4TH,6TH&7TH FLOOR PLAN

FLOOR03,FLOOR04,FLOOR06,FLOOR07--TYPICAL



5th FLOOR PLAN

FLOOR05

AREA STATEMENT:-

AREA (AS PER DEEDS) = 1578.26 sqm.(23K - 9CH - 23.4 SFT)
AREA (AS PER PHYSICAL) = 1530.18 Sqm.
PER CE. COV (50%) = 765.09 Sqm.
PRO. CR COV (without 5%) = 712.55 SQM
PROPOSED FSI = 4.75 & 4.78
PERMISSIBLE BUILDING HEIGHT = 25.0M
PROPOSED BUILDING HEIGHT = 24.7 M
PROVIDED SERVICE AREA = 190.85 sqm
NO. OF FLATS = 48 nos.
TOTAL NO. OF PARKING PROVIDED = 33 NO.S

FLOOR WISE	TOTAL AREA	DEDUCT AREA: SHAFT	DUCT	LIFT AREA	SUMP	ACTUAL AREA (TOTAL - DEDUCT)	REBL STAIR AREA (UNDER)	COMM. STAIR AREA (UNDER)	LIFT LOBBY	AREA CONSIDERED FOR FSI (ACTUAL - STAIR AREA)	ACTUAL COMMERCIAL AREA	SHOP AND COMMERCIAL AREA	CAR PARKING AREA: TOTAL	PROVIDED	REQUIRED	P.A.H. FOUNDATION +CUMULATIVE
BASEMENT	735.93	-	-	-	-	735.93	5.07	-	-	730.86			649.20	500		
GROUND FLOOR	717.00	97.86	9.9	-	5.07	604.05	22.5	36.45	5.6	567.55		170.9			319.70	319.70
FIRST FLOOR	716.86	-	9.9	4.78	36.80	665.13	22.5	-	5.47	636.21		563.3				
SECOND FLOOR	620.21	-	9.90	4.78	0.825	604.315	22.5	-	5.47	576.045	318.18					
THIRD FLOOR	620.21	-	16.58	4.78	0.825	595.315	22.5	-	5.47	567.045	523.23		16 x 30= 17 x 25 = 505			
FOURTH FLOOR	620.21	-	16.58	4.78	0.825	595.315	22.5	-	5.47	567.045	523.23					
FIFTH FLOOR	620.21	-	16.58	4.78	0.825	595.315	22.5	-	5.47	567.045	523.23					
SIXTH FLOOR	620.21	-	16.58	4.78	0.825	595.315	22.5	-	5.47	567.045	523.23					
SEVENTH FLOOR	620.21	-	16.58	4.78	0.825	595.315	22.5	-	5.47	567.045	523.23					
TOTAL PL.AREA	5955.43	97.86	126.14	33.46	47.62	5610.35	185.07	36.45	43.29	5347.58	3134.63	691.2	965	968.20	879.70	

USES	TOTAL NO. OF FLOOR	NO.OF FLOOR	TOTAL AREA	REQUIRED PARKING: NO	AREA	PARKING PROVIDED: COVERED PARKING: NO	PROVIDED AREA (SEPARTABLE AREA) COVERED	TOTAL NO.
RESIDENTIAL AREA	G+8 (4 + 5)=2,3,5,6	4	3134.63	3134.63 / 100 = 26.10 say 26		33	556.93	879.70	33
SHOP AND COMMERCIAL AREA	130.9 +560.3	691.2	691.2 / 100 = 6.91 say 7	17 x 25 = 425 + 16 x 30 = 505				
TOTAL				33 NOS.				

TOTAL FLOOR AREA = 5610.35 Sqm
G.T. AREA = 36.45 Sqm.
TOTAL FLOOR AREA INCLUDING G.T = (5610.35+36.45) Sqm.= 5711.5 Sqm.

DECLARATION OF ARCHITECT

I/WE DO HEREBY CERTIFY THAT FLOOR , ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING/S AT HOLDING NO. 526, SCHOOL ROAD , MOUZA - DHAMAITALA, J.L. NO. 75, WARD NO. 25 & PS. KHATIAN-47, L.R. KHATIAN- 224/ 1, 1156,1159,1157,1158, R.S. DAG - 441, 442, 443, L.R. DAG NO.- 459,490,493, P.S. - SONARPUR UNDER RAJPUR SONARPUR MUNICIPALITY, (WARD NO. 09) - 24, PARGANAS (SOUTH) SHOWN IN RAJPUR SONARPUR MUNICIPALITY

SHIBANI MAJUMDER
REG. NO.-CA/ 97/ 307/A/08
RAJPUR SONARPUR
SIGNATURE OF ARCHITECT

STRUCTURAL CERTIFICATE

I/WE DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION AT HOLDING NO. 526, SCHOOL ROAD , MOUZA - DHAMAITALA, J.L. NO. 75, WARD NO. 25 & PS. KHATIAN-47, L.R. KHATIAN- 224/ 1, 1156,1159,1157,1158, R.S. DAG - 441, 442, 443, L.R. DAG NO.- 459,490,493, P.S. - SONARPUR UNDER RAJPUR SONARPUR MUNICIPALITY, (WARD NO. 09) - 24, PARGANAS (SOUTH) SHOWN IN RAJPUR SONARPUR MUNICIPALITY

DEBASISH BAGCHI
REG. NO.-CE/ 97/ 307/E/CHEMICAL ENGG.
RAJPUR SONARPUR MUNICIPALITY
DEPARTMENT- NON- SUTRAM CLASS-I
SIGNATURE OF STRUCTURAL ENGINEER

I/WE DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION AT HOLDING NO. 526, SCHOOL ROAD , MOUZA - DHAMAITALA, J.L. NO. 75, WARD NO. 25 & PS. KHATIAN-47, L.R. KHATIAN- 224/ 1, 1156,1159,1157,1158, R.S. DAG - 441, 442, 443, L.R. DAG NO.- 459,490,493, P.S. - SONARPUR UNDER RAJPUR SONARPUR MUNICIPALITY, (WARD NO. 09) - 24, PARGANAS (SOUTH) SHOWN IN RAJPUR SONARPUR MUNICIPALITY

DEBASISH BAGCHI
REG. NO.-CE/ 97/ 307/E/CHEMICAL ENGG.
RAJPUR SONARPUR MUNICIPALITY
DEPARTMENT- NON- SUTRAM CLASS-I
SIGNATURE OF STRUCTURAL ENGINEER

SADHANA SAHA AND OTHERS
OWNER'S NAME

PROJECT

PROPOSED B+G+V+8 STORIED RESIDENTIAL BUILDING AT HOLDING NO. 526, SCHOOL ROAD , MOUZA - DHAMAITALA, J.L. NO. 75, WARD NO. 25 & P.S. KHATIAN-47, L.R. KHATIAN- 224/ 1, 1156,1159,1157,1158, R.S. DAG - 441, 442, 443, L.R. DAG NO.- 459,490,493, P.S. - SONARPUR UNDER RAJPUR SONARPUR MUNICIPALITY, (WARD NO. 09) - 24, PARGANAS (SOUTH)

NAME OF OWNER:- SADHANA SAHA AND OTHERS

DRAWN : SUBIR	SCALE : AS SHOWN	
DESIGNED : SUBIR	DATE : 04.03.2023	
CHECKED :	SHEET NO.-01/01	
APPROVED :		

Sanyalson Associates Consultant Pvt. Ltd.
CONSULTANT'S ARCHITECTS & ENGINEERS
PUNE MUMBAI NAGPUR KOLKATA

OFFICE USE ONLY

Signature Not Verified
Digitally signed by Sujit Kumar Bag
Date: 03.Apr.2023 14:42:06
Reason: Working Person
Location: Rajpur-Sonarpur